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**From:** Tarr, Jeremy M [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=98859532088E4437968231EB6FEF6B70-JMTARR1]  
**Sent:** 12/15/2017 9:55:13 AM  
**To:** Batson, Alex [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0633e805e85a4fe6bea6d6f3c78e801c-abatson1]  
**Subject:** FW: Sustainable Sandhills (Briefing on ACP Report)  
**Location:** Governors-Conference-DOA-Room-1143  
  
**Start:** 12/15/2017 10:00:00 AM  
**End:** 12/15/2017 10:45:00 AM  
**Show Time As:** Tentative